

God – Trinity or Triune?

Ephesians 4:6

I. The Father.

A. Paul likes to emphasize God as the Father.

1. One God and Father of all, who is above all... vs. 6.

2. If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? Matthew 7:11.

3. After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. Matthew 6:9-11.

II. The Son.

A. We also see God as the Son - Jesus Christ.

1. ...and through all... vs. 6.

2. When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. But there were certain of the scribes sitting there, and reasoning in their hearts, Why doth this man thus speak blasphemies? who can forgive sins but God only? Mark 2:5-7.

3. That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: John 17:21-22.

III. The Holy Spirit.

A. We also see the third aspect of God.

1. ...and in you all. vs. 6.

2. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. Romans 8:9.

3. For as many as are led by the Spirit of God, they are the sons of God. Romans 8:14.

4. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26.